

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0504622102

Doc#: 0504622102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/15/2005 09:18 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1610043852



The undersigned certifies that it is the present owner of a mortgage made by **MARK G. GENIESSE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/12/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021054744

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

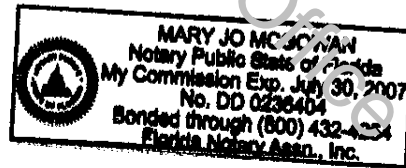
SEE EXHIBIT "A" ATTACHED
known as: 1834 RIDGE AVE. APT. 108 EVANSTON, IL 60201
PIN# 11-18-111-026-1008 & 11-18-111-026-1050

dated 01/31/2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/31/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2573659 SWE284653

yes
yes
yes
cm

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Loan No: 1610043852

'EXHIBIT A'

UNIT 108 AND PARKING SPACE P-12 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF RELA ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office