

EX 041236

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Pamela Faber
Bank One
Indianapolis, IN (loan #: 1909096-rec. twice)
AND AFTER RECORDING MAIL TO:
Bank One
111 Monument Circle
Indianapolis, IN 46204



Doc#: 0504627141
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/15/2005 03:04 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DELORES MITCHELL AND WILLIAM MITCHELL, his wife joint tenants to BANC ONE FINANCIAL SERVICES, INC., dated 07/24/96 and calling for the original principal sum of \$25,350.59, and recorded 07/30/96 as Document # 96579932 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED
PIN: 15-08-216-053

Is hereby fully released and satisfied

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being thereto duly authorized, this 24th day of January 2005.

Banc One Financial Services, Inc.

By Joyce A. Escobar
Joyce A. Escobar - Assistant Vice President

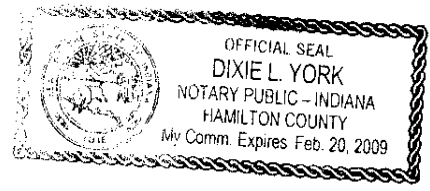
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January 2005, personally appeared Joyce A. Escobar, Assistant Vice President respectively of Banc One Financial Services, Inc., who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/20/09

Dixie E. York
Dixie E. York, Notary Public



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Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex041236

LEGAL DESCRIPTION:

THE SOUTH 16 2/3 FEET OF LOT 132 AND LOT 133 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) IN ST CHARLES ROAD FIRST ADDITION TO PROVIDO A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 NORTH OF ST CHARLES ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART CONVEYED TO THE C. AND N.W.R.R.) IN COOK COUNTY, ILLINOIS.

PIN #15-08-216-053

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
