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GEORGE E. COLE®
LEGAL FORMS

No. 801
November 1994

WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR TAC 1, LLC

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN and 00/100 (\$10.00)

DOLLARS,

in hand paid, and pursuant to authority given by the Board of Manager of said corporation, CONVEYS and WARRANTS to

JMA SERVICES CO. *[Signature]*

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 7623 W. 59th Street, Summit, Illinois 60501 the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

see legal description attached



Doc#: 0504633194
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/15/2005 11:26 AM Pg: 1 of 3

3
D

Above Space for Recorder's Use Only

STAMPED TO [unclear] #
Deed Dec # 0504633193

18-13-300-012

Permanent Real Estate Index Number(s): 18-13-300-0116

Address(es) of Real Estate: 7609-7623 W. 59th Street, Summit, Illinois 60501

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager ~~XXXXX~~ and attested by its Secretary, this 9th day of February, 2005.

TAC 1, LLC

(Name of Corporation)

Impress
Corporate Seal
Here

By TAC, Inc., Manager
Edward J. McCarthy, President *[Signature]* Manager XPresident

Attest: _____ Secretary

UNOFFICIAL COPY

GEORGE E. COLE
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WARRANTY DEED
Corporation to Corporation

Property of Cook County Clerk's Office

State of Illinois, County of Cook I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that TAC, INC., Manager, Edward J. McCarthy, President personally known to me to be the Manager ~~XXXXX~~ president of the TAC, INC., LLC corporation, and XXXXX personally known to me to be the XXXXX Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager ~~XXXXX~~ President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Manager of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this day of February 19 2005
 Commission expires 19

NOTARY PUBLIC

This instrument was prepared by Richard S. Jalovec, 1021 W. Adams #102, Chicago, Illinois 60607
 (Name and Address)

MAIL TO: {
JMA Services Co.
 (Name)
7264 SKYLINE DR
 (Address)
TUOHUO IL 60648
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JMA Services Company
 (Name)
7264 SKYLINE DR
 (Address)
7623 W. 59th Street
Summit, Illinois 60504
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

THE EAST 64 FEET OF THE WEST 2212 FEET OF LOT 2 IN ROBERT BARTLETT'S INDUSTRIAL SUBDIVISION NUMBER 1 OF PART OF THE WEST 1/2 LYING WEST OF ARCHER AVENUE OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

EXCEPT THAT PART OF LOT 2 IN ROBERT BARTLETT'S INDUSTRIAL SUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1945 AS DOCUMENT NO. 13592315 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF THE WEST 2212.00 FEET OF SAID LOT; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREE 18 MINUTES 37 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID LOT, 33.00 FEET TO THE SOUTH LINE OF THE NORTH 33.00 FEET OF SAID LOT; THENCE NORTH 89 DEGREES 52 MINUTES 23 SECONDS WEST, ON SAID SOUTH LINE, 64.00 FEET TO THE EAST LINE OF THE WEST 2146.00 FEET OF SAID LOT; THENCE NORTH 0 DEGREE 18 MINUTES 37 SECONDS EAST, ON SAID EAST LINE, 33.00 FEET TO THE NORTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 52 MINUTES 23 SECONDS EAST, ON SAID NORTH LINE, 64.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

KMK/PAC

PB1

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PB1

02/08/05

12:36:00

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