# **UNOFFICIAL COPY**



Doc#: 0504639039 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/15/2005 10:20 AM Pg: 1 of 3

CITIMORTGAGE, INC P.O. BOX 790182 ST. LOUIS, MO 63179-0182 CMI ACCOUNT #2214270F202375 PREPARED BY: RAJKUMAR PAJAGOPAL WHEN RECORDED, RETURN TO: DREW W SLISZ 2127 HARLEM AVE N

CHICAGO IL 607073217

### RELEASE OF MORTGAGE BY CORP TRATION:

KNOW ALL MEN BY THESE PRISINTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN F-CT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DREW W SLISZ AND MARJORIE M SLISZ HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/07/02, RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0030016563 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #13-31-118-040-1026 COMMONLY KNOWN AS: 2127 HARLEM AVE N CHICAGO IL 607073217

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22142708202375

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 1/10/2005.

CITIMORTGEGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 1/10/2005.

NOTARY PUBLIC

C. HENRY
Notary Public-Notary Seal
State of Missouri
St. Louis County
My Commission Expires Dec. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COP AMERICAN TITLE CORPORATION

27990 Converse Road + Island Lake, IL 60042 (847) 487-9200 ♦ fax (847) 487-9753

### OWNERSHIP SEARCH

30616563

ACAPS #: 102110903043000

ATC FILE #: 0017407

Customer Name: Drew W. and Marjorie Slisz

Address: 2127 Harlem Ave.

City, State, Zip Code: Chicago, IL 60707

Grantees of Last Recorded Conveyance (Legal Vesting):

Drew W. Silsz and Marjoria M. Slisz, his wife, in Joint Tenancy

### Legal Description:

UNIT NO. 233 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESCATE: LOTS 20, 21, 22 AND 23 IN BLOCK 2 IN CHARLES CHRISTMAN'S 2ND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IZLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 21420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24031 124, TOGETHER WITH AN UNDIVIDED .0300 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS 7 HF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #13-31-118-040-1026