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Doc#: 0504746114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/16/2005 10:55 AM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 02/04/05

Law Title Order Number: 230699W

1. Name of Mortgagor(s) BARBARA J. GRIFFIN
2. Name of original Mortgagee ARGENT & BENEFICIAL
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0327526105 & 0434521047
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ARGENT & BENEFICIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16.14.409.066
Address: 3423 WEST LEXINGTON STREET, CHICAGO, IL 60624
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: Paul S. Lewis
PAUL LEWIS

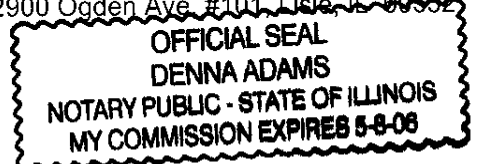
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 02/04/05 by PAUL LEWIS
as (officer for/agent of) Law Title Insurance Company.

Denina Adams
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave #101, Lisle, IL 60532



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 230699W*REV.1/28/05

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 23, IN HOMAN SQUARE PHASE ONE, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED December 30, 1993 AS DOCUMENT NUMBER 03077131, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIANS AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED June 27, 1994 AS DOCUMENT NUMBER 94558393.