

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

JOSEPH A. GUTE
6020 W. LAKEBLUFF DRIVE #601
TINLEY PARK, IL 60477

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0005920210

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JOSEPH A. GUTE, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 15th day of February A. D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94180525 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

8401-07586
PHAIRIE TITLE
5821 W. NORTH AVE
TAK PARK, IL 60477

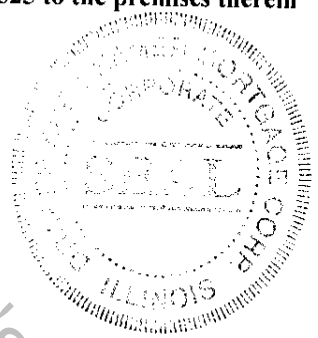
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 6020 W. LAKEBLUFF DRIVE #601, TINLEY PARK, IL 60477

PIN Number : 28-29-200-012-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __ this 12th day of March , 2004



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo ASST. SECRETARY

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STATE OF ILLINOIS }
COUNTY OF COOK }ss

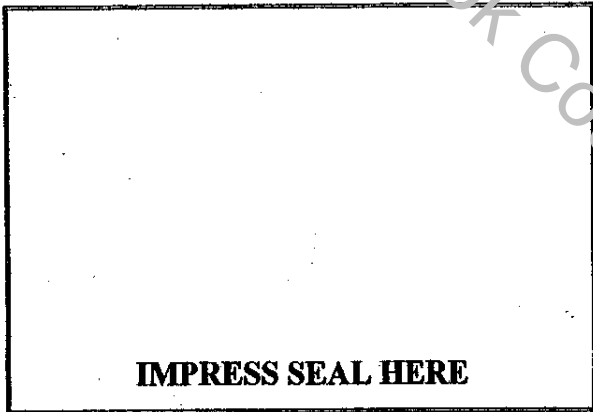
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiaco-
mo, Asst. Secretary personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that THEY signed, sealed and delivered the said
instrument as THEIR free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15 day of March, 2004

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



FROM :
TO :
RELEASE DEED

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 6020-601 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN EDGEWATER TOWER'S RESUBDIVISION OF PART OF THE NORTHEAST ¼ AND NORTHWEST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN EDGEWATER WALK PHASE 1 SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94065025

Prairie Title

6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title

Frank Pellegrini, RA
Frank Pellegrini, President

State of Illinois)
) ss
County of Cook)

This instrument was acknowledged before me on 01/15/04
by Frank Pellegrini, as President for Prairie Title.

Rosa Avila (Notary Public)

My commission expires on:

