UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 16092



Doc#: 0504748167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 01:50 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **DENNIS W**JADIN AND JANICE L JADIN to FIRST NATIONAL BANK OF ELMHURST bearing the date

10/28/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK

County, in the Star of Illinois in Book Page as Document Number 97-831591

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illings as follows, to wit:

LOT 30 IN STOLTZNERS GREENVIEW ESTATES SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1958, AS DOCUMENT NO. 1798320.

known as: 515 S. RAMMER AVE ARLINGTON HEIGHTS, IL 60004 PIN# 03-33-214-000

dated 01/20/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR JN INTEREST TO FIRST NATIONAL BANK OF ELMHURST

BY:
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/20/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB RINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF ELMHURST on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Fisrida Notary Asso., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 2306949 JHU266309

SV My RCNIL1