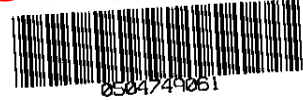


# UNOFFICIAL COPY



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0504749061  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/16/2005 11:58 AM Pg: 1 of 2

*MS# 27386*

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Matthew D. McKee, his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 18th day of March, 2004, and recorded April 7, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0409849065, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The South ½ of Lot 9, in Block 26 in Garfield Ridge 1<sup>st</sup> Addition, a subdivision of all that part of the East ½ of the West ½ of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian lying North of the I.H.B.R.R. in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-17-121-008-0000.

Address of Premises: 5741 S. Moody, Chicago, IL 60638.

WITNESS my hand and seal this 9th day of December, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: \_\_\_\_\_

Assistant Secretary

**This instrument was prepared by  
and after recording mail to:**

George J. Arnold  
**Sosin Lawler & Arnold, LLC**  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

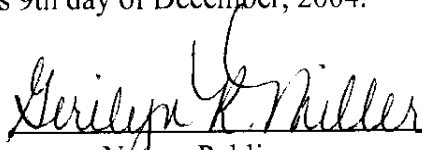
*2*

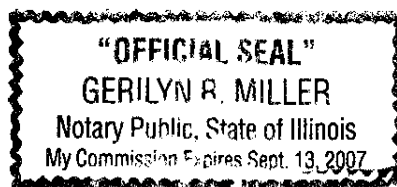
# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of December, 2004.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office