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Doc#: 0504749064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/16/2005 11:58 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATS # 18406

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John Valtierra and Adriana Valtierra, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of March, 2003, recorded April 15, 2003 in the Recorder's Office of Cook County, Illinois as Document No. 0310533120, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The South 45 feet of the North 90 feet of Lots 27, 28 and the South 1/2 of Lot 26 taken as a tract (except the East 131.75 feet and the West 33 feet thereof) in Chamber's Subdivision of the West 1/2 of the Southwest 1/4 of Section 6, Township 37 North, Range 14, lying East of the Third Principal Meridian, in Cook County, Illinois.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-06-301-075-0000

Address of Premises: 9209 S. Claremont, Chicago, IL 60620.

WITNESS my hand and seal this 9th day of December, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

**This instrument was prepared by
and after recording mail to:**

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463
Attorney No. 20063

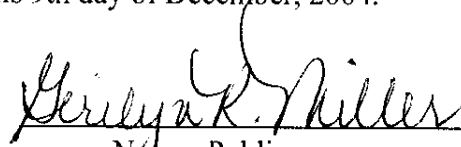
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of December, 2004.


Notary Public



Property of Cook County Clerk's Office