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Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.



Doc#: 0504703016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 10:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carol, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents and Modification of Mortgage bearing the date(s) of the 27th day of October, Year 1997 and the 31st day of January, Year 1998 and on the 30th day of April, Year 1998 and recorded on the 14th day of November, Year 1997, and on the 10th day of June, Year 1998, and re-recorded on the 3rd day of February, Year 2000 and on the 12th day of June, Year 1998 and re-recorded on the 3rd day of February, Year 2000 in the Recorder's Office of Cook County, in the State of Illinois, in Book ____ of records, on page ____ as Document No. 97853604, 97853605, 98486325, 00089739, 98498458, and 00089738 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 25 ½ FEET OF LOT 11 AND ALL OF LOT 12 IN HURLBUT'S SUBDIVISION OF LOT 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

(193900-21479)

01
M.A. Moore
A0019 23-14

PROPERTY OF COOK COUNTY RECORDER OF DEEDS OFFICE

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Permanent Real Estate Index Number(s): 20-03-315-019
 Address(es) of premises: 4557-4559 S. Indiana, Chicago, IL 60653

Witness _____ hand and _____ seal, this 8th day of February, year of 2005

 _____ (SEAL)
 _____ (SEAL)

This instrument was prepared by:

Pullman Bank and Trust
 NAME
1000 E. 111th Street Chicago, Illinois 60628
 ADDRESS

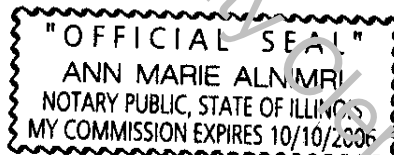
STATE OF: ILLINOIS)
) ss
 COUNTY OF: COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ken O'Malley, Operations Officer of Pullman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of February year of 2005

Commission expires: 10-10-06 Notary Public: Ann Marie Altmire

MAIL TO: Pullman Bank and Trust
 Attn: Ken O'Malley
 1000 East 111th Street
 Chicago, Illinois 60628



(LN#193900-21479)