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Doc#: 0504704148 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/16/2005 12:34 PM Pg: 1 of 2

ASSIGNMENT OF MCRIGAGE and PROMISSORY NOTE and PROMISSORY NOTE.
This Instrument Prepared by: National City Mortgage

Loan Number: 0003827024

MAIL TO: National City Mortgage Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

FOR VALUE RECEIVED NORTHWES	ST SUBURBAN MORTGAGE ("Bank") hereby sells, transfers, set over
	sion of National City Bank of Indiana, 3232 NEWMARK DRIVE,
Miamisburg, OH 45342, its successors and/or as sign Ba	ank's entire right, title, and interest in and to the following described
mortgage ("Mortgage") and promissory note ("Promissory	y Note") which are dated 2/09/2005. The Mortgage is
	mortgagor(s), Instrument number, and/or book and page number
as recorded in	County, TILINOIS
Address is 227 S LEONARD IN, ARLINGTON HEIG	HUS, ILINOIS 60005
such Mortgage having been given to secure payment of (\$	490,000.00 0504704147
MORTGAGOR(S)	INSTRUMENT NO. BOOK & PAGE
GUISEPPE AIELLO	RECORDED
MARINA C AIELLO	CONCURRENTLY
	HEREWITH
	C/
IN TESTIMONY WHEREOF, said NORTHWES	ST SUBURBAN MORTGAGE has hereunto set its hand A
this 09 day of FEBRUARY	2005
	- UM allipan Brilliam At
	By: William Fill My
	Name: MELISSA BALLWEG
	Name: MELISSA BALLWEG Title: WHOLESALE CLOSING SUPERVISOR
STATE OF OHIO	Title. WHOLESALE CLOSING SUPERVISOR
COUNTY OF MONTGOMERY SS:	
The forgoing instrument was acknowledged before me this 09 day of FEBRUARY 2005	
Melissa Ballweg as Supervisor, on behalf of NORTHWEST SUBURBAN MORTGAGE	
Annual Control of the	Maderal
and Al Al	NOTARY PUBLIC \
A State of Control of	√
LINDA LOTSPAIH, Notary Public In and for the State of Ohic	Commission Expiration:
Commission Expiras March 28, 2007	
	BOX 333-CTI
MANE OF ONLINE	Mila JJJ-UII
AMMINISTRATION OF THE PARTY OF	

0504704148 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008260802 AH STREET ADDRESS: 227 S LEONARD LN

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 08-10-114-148-0000

LEGAL DESCRIPTION:

THE NORTH 151.5 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE OF 12
PTH RAN.

OPCOOK

COUNTY CLORES

OFFICE

OFFICE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10 TOWNSHIP 41 NORTH RANGE 1.1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO, IL.

LEGALD

02/09/05

CB4