

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0504706157
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 01:11 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:26909218 "TAWIL" Lender ID:010036 Cook, Illinois PIF: 01/26/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by TARIK TAWIL, MARRIED TO DALEL TAWIL, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/30/2004 Recorded: 09/16/2004 as Instrument No.: 0426002326, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-27-405-006

Property Address: 7743 S KARLOV, CHICAGO, IL 60652

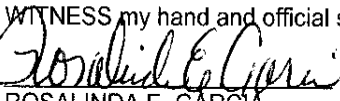
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

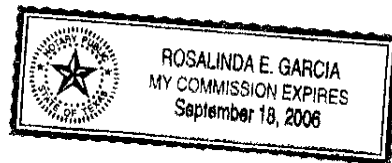
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On January 28th, 2005

By: 
JEANNETTE SILLER, Assistant Vice President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 28th, 2005 JEANNETTE SILLER, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEANNETTE SILLER, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

ROSALINDA E. GARCIA
Notary Expires: 09/18/2006



(This area for notarial seal)

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

SY
PZ
MY

29/5
2-11

BMF

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For.

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number. 218193J

The land referred to in this Commitment is described as follows:

LOT 213 IN CRESTLINE MANOR, A RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN THE OWNERS DIVISION OF LOT 23, IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS