OFFICIAL COP

CERTIFICATE OF RELE

Date: 02/10/05

Order Number: 2000 000560294

Doc#: 0504708059 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/16/2005 11:59 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JULY 12, 2002 AND RECORDED JULY 16, 2002 AS DOCUMENT NO. 0020773553 MADE BY DIBUZ BALASZAND DORA BAROTI TO FIRST ILLINOIS MORTGAGE INC. D/B/A FIRST ILLINOIS MORTGAGE SERVICES TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$256,500.00. 15 OF COOL

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to an recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

** 1.30

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Yvonne A, Litza

Telephone No.: (630) 663-4300

State of Illinois County/of

This Instrument was acknowledged before me on

Insurance Company.

by Yvanne L + 2A as (officer for/agent of) Ticor Title

Notary Public

My commission expires on

Prepared by: Yvonne A. Litza

Address: 600 S. WASHINGTON ST., SUITE 201, NAPERVILLE, ILLINOIS 60540

18 Co. 5

Return to: **BALAZS DIBUZ**

403 N. PLUM GROVE RD.

CRTOFRLS PALATINE, ILLINOIS 60067

0504708059 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-14-103-009-0000 Common Address: 403 N. PLUM GROVE RD. PALATINE, ILLINOIS 60067

Legal Description:

LOT 27 IN PLUM GROVE TERRACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office