

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 01/28/05;
Title Order No.: 04-14790
(1683)

Doc#: 0504708031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/16/2005 10:45 AM Pg: 1 of 2

Lawyers Unit #03308 Case# 04-14790

- (1) Name of Mortgagor(s):
Rhonda L. Shane;
- (2) Name of Mortgagee:
COUNTRYWIDE HOME LOA;
- (3) Mortgage Recorded Document
No. 0327302156;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: COUNTRYWIDE
HOME LOA, and there is no
objection from the mortgagee or its successor in interest to the recording of
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

2

Permanent Index Number: 14-32-224-058 14-32-224-059
Common Address: 1009 W. DICKENS AVE, CHICAGO, IL 60614

LAWYERS TITLE INSURANCE CORPORATION

By: *Carla Alonzo*
Signature of Officer or Representative

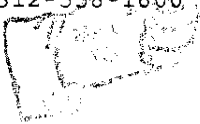
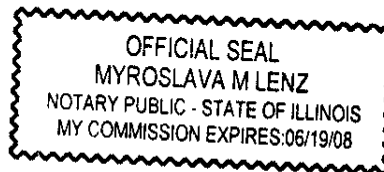
State of Illinois }
 }ss.
County of }

This Instrument was acknowledged before me on 01/28/05 by as Officer for or Agent of
Lawyers Title Insurance Corporation.

Myroslava M Lenz
Notary Public

My Commission Expires: 12/11/05

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



UNOFFICIAL COPY

Property Address: 1009 W. DICKENS AVE
CHICAGO, IL 60614

PIN #: 14-32-224-058

14-32-224-059

PARCEL 1A: THE WEST 17.02 FEET OF THE EAST 87.02 FEET OF LOTS 1 AND 2 IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: THE SOUTH 8 33 FEET OF THE NORTH 41.65 FEET OF LOTS 1 AND 2 (EXCEPT THE EAST 104.04 FEET) IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1A AND 1B AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JULY 7, 1988 AND RECORDED JULY 7, 1988, DECLARATION OF EASEMENTS RECORDED JULY 8, 1988 AS DOCUMENT 88-299315 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST #27492 TO RONDA L. SHANE DATED JULY 15, 1988 AND RECORDED JUNE 13, 1989 AS DOCUMENT 89267995 FOR INGRESS AND EGRESS OVER THE PARKING SPACE REFERRED TO IN SAID DECLARATION.

CASE NUMBER 04-14790