## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 02/11/05

Order Number: 2000

000560219



Doc#: 0504708156

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/16/2005 03:38 PM Pg: 1 of 2

1. Information corporing mortgage(s) is as follows:

MORTGAGE DATED APRIL 18, 1997 AND RECORDED APRIL 24, 1997 AS DOCUMENT NO. 97283108 MADE BY FRANK R. ROSS AND LINDA ROSS TO WEYERHAEUSER MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$60,000.00.

ASSIGNED TO IMC MORT GAGE COMPANY BY INSTRUMENT RECORDED AS DOCUMENT NO. 00693779.

- OrCoop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest ic in recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Coeta Walter

Telephone No.: (708) 430-3030

County of

County of
This Instrument was acknowledged before me on O W by WMPH

Insurance Company.

(officer for lagent of) Ticor Title

Notary Public

My commision expires on

OFFICIAL SEAL COETA C. WALTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/1/2006

Prepared by:

Coeta Walter

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Address: Return to:

**CURT RIZLERIS** 

12408 S. 45TH AVE

CRTOFRES

ALSIP, ILLINOIS 60803

560219

0504708156 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-27-307-019-0000

Common Address: 12408 S. 45TH AVE

ALSIP, ILLINOIS 60803

## Legal Description:

LOT 19 IN BLOCK 6 IN ALSIP GARDEN'S SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

TICOR TITLE