## **UNOFFICIAL COPY**

Loan Number: 6683249814

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Marita Rhea

1524 South Sangamon 706 Chicago, IL 60608



Doc#: 0504712084 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/16/2005 11:12 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Marita Rhea, an unmarried woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/28/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/31/2002 in Mortgage Book 2877 of records, Page 0145, Auditor's File No./Document No. 0021201824. The premises therein described, situated in the Coun'y of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1524 S Sangamon, Chicago, IL 60608, PIN: 17202280098001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 01/10/2005.

Bank of America, N.A.

By: Kim Haney, Assistant wice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/10/2005 by Kim Haney, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Dorian J. Gidderon

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 29, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

5-4 5-4 4-4 4-1

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## VOFFICIAL C

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Parcel 1:

in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East 1/2 of the Northeast 1/4 of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago and Northwestern Railroad; thence South 88 degrees 25 minutes 02 seconds West alorg said North line 776.11 feet to a point on the East line of vacated South Sangamon Street (per documen numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South % degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degrees 44 minutes 25 seconds West along said East line 152.79 feet. to a point on a line lying 152.79 feet North of and parallel with the North line of said railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a nontangent circle to the left having a radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 01 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated June 20, 2002 and recorded June 21, 2002, as document number 0020697460, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

A2-S AND A3-S The exclusive right to the use of parking space\_ \_\_\_\_, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0020697450, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

TAX #17-20-228-009-8001; 17-20-500-011; 17-20-500-012

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