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Doc#: 0504712124 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/16/2005 01:58 PM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these prescr	its, that JPN	MORGAN CHASE B	ANK NA
SUCCESSOR BY MERGER	TO BANK ONE	E NA	("Bank") in
consideration of one dollar, ar whereof is hereby acknowledo MICHELLE CAMBRIC	nd other good ged, does her	and valuable consider to a convey	derations, the receipt and quit claim unto
representatives and assigns, a whatsoever Bank may have ac 04/25/03 as Document Nun registered in the Recorder's/R the State of Illinois applicable legally described as follows, to SEE ATTACHED	cquired in, thronber 031496 egistrars Office to the property	ough or by a certain 05007 Book NA e of COOK	Mortgage dated Page NA recorded/ County, in

MATTESON

PIN 31-17-204-007

Property Address: 5762 TIMBERLANE RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60443

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/04/05

JPMØRGAN CHASE BANK NA

CRYSTAL WALLACE Its: Mortgage Officer

Attest: Its: Authorized Officer

State of Kentucky County of FAYETTE

2004 CO I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

屠N under/my hand and notarial seal, the day and year first above written.

ary/Public

My Commission Expires:

My Comm. Expires 9-15-2007

This instrument was prepared by: MARYSSA CUMMINS

00414511400078

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 321 IN WOODGATE GREEN UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17 AND PART OF LOTS 4 AND 5 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972, AS DOCUMENT 22083598, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office