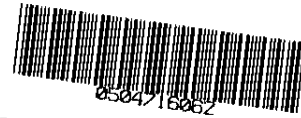


# UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
IVY GIANG



Doc#: 0504716062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/16/2005 09:57 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS PIN#: 100013801674218367

Customer#: 606 Service#: 2507271RL1



Loan#: 0006886519

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: AUSTIN CAZARES, AN UNMARRIED MAN, AND ELSA CAZARES, AN UNMARRIED WOMAN, AND MARIA CAZARES, AN UNMARRIED WOMAN, JOINT TENANTS Original Mortgagee: MERS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING Mortgage Dated: NOVEMBER 22, 2002 Recorded on: DECEMBER 27, 2002 as Instrument No. 0021441432 in Book No. --- at Page No. ---

Property Address: 3145N MARMORA AVE, CHICAGO IL 60634-  
County of COOK, State of ILLINOIS  
PIN# 13-29-202-010-0000

Legal Description: LOT 148 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 03, 2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By:   
Julie A. Yates, Vice President

34  
02/16/05  
3  
mg

# UNOFFICIAL COPY

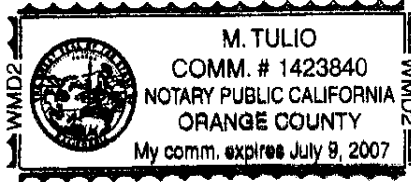
Loan#: 0006886519 Srv#: 2807271RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 03, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office