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Doc#: 0504716147

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/16/2005 11:41 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

ID: 925

Loan #:

1076774

Index:

JobNumber: 110 2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

County of Cook

BOBBY S. CHIRAY L

Property Address:

5920 MONROE ST., MCRTON GROVE, IL 60053

Doc. / Inst. No:

0413142000

PIN:

TAX NUMBER: 10-20-425-019-500)

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC , has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of February 2005 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

SHERRY DOZA, AUTHORIZED AGENT

54 72

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STATE OF TEXAS COUNTY OF HARRIS

On this 1st day of February 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be unougher and deed of said corporation.

IN WITNESS WHEREOF, I vave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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STREET ADDRESS: 5920 MONROE STREET

CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 10-20-425-019-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 2 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NO. 1666090.

Property of Cook County Clark's Office