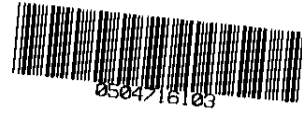


# UNOFFICIAL COPY



Doc#: 0504716103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/16/2005 10:24 AM Pg: 1 of 2

Record & Return  
CLSA  
Po Box 508  
Cherry Hill, NJ 08003  
Loan # 1800003195  
Prepared by: Sue Saunders

## MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

**Mortgagor (s):** SHERI L FLORAMO  
**Mortgagee (s):** Mortgage Electronic Registration Systems, Inc. (MERS)  
**MIN #** 100027310001636331

**Date:** 11/21/02 **Amount:** \$ 227,700.00

**Address of Property (if available):**

300 NORTH OAK PARK AVENUE #1, OAK PARK IL 60302

Parcel #16-07-206-019-1002, 16-07-206-019-1023

**Mortgage Record: Book:** 4789 **Page:** 0071 **Rec. Date:** 1/27/03

**Document #** 0030121394

**County of:** COOK

**Assignee (if applicable):**

**Assignment Record (if applicable): Book: Page: Rec. Date:**

**Doc. #:**

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 25<sup>th</sup> day of January, 2005

Mortgage Electronic Registration Systems, Inc (MERS)

By:

**Simone A. Marino**  
Assistant Secretary

State of NY

County of KINGS

On the 25<sup>th</sup>, January, AD, 2005, before me, the undersigned Officer, Personally appeared Simone Marino,

Assistant Secretary known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Neville B. Moore, Notary Public

2290270  
#26.50

2005

SV  
PLA  
1/20/05

# UNOFFICIAL COPY

LEGAL DESCRIPTION

02-46234

UNIT 300-1 AND P1 IN THE PARK ERIE LACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN SCOVILLE'S SUBDIVISION OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1999 AS DOCUMENT 97537830, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

30121330A