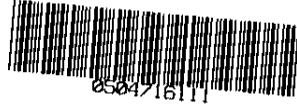


UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0504716111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 10:55 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

244858

Loan: 31957475

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8568

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to * **RECORD 1ST**
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 23, 2002**
executed by JOSEFINA BRAVO , A MARRIED WOMAN

to ENCORE CREDIT CORPERATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612 tel: 10/25/2002
and recorded as Document No. 0021177484 , by the County COOK
Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

* **OCWEN FEDERAL BANK FSB**
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

P.I.N.: 19-13-302-020-0000

Commonly known as: 5945 S ALBANY AVE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On Oct 3, 2002 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared PEGGY LADUKE

By: Peggy Laduke
Its: SHIPPING MANAGER

known to me to be the SHIPPING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: Jacob M. Huanosto

Notary Public J. Jones
Orange County,

My commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

yes
yes
em

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EXHIBIT "A"

LOT 21 IN BLOCK 2 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office