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0504720145

Doc#: 0504720145

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/16/2005 02:33 PM Pg: 1 of 2

Return To:

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

Prepared By:

JEANNE SCHACHT
401 S LASALLE ST SUITE 605,
CHICAGO IL

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 SOUTH LA SALLE STREET, SUITE 605, CHICAGO, ILLINOIS 60605 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 14, 2004 made and executed by THOMAS E MORLEY AND JANETTE B MORLEY, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

to and in favor of PACOR MORTGAGE CORP.

BOX 162

property situated in Cook County, State of Illinois: upon the following described LOT 684 IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O'Connor Title Services, Inc

5047-0056

Parcel ID#: 03-32-402-014

Property Address: 628 S LINCOLN LANE, ARLINGTON HEIGHTS, ILLINOIS 60005

such Mortgage having been given to secure payment of One Hundred Fifty-Nine Thousand and 00/100 (\$159,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 041121145) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100017943140305178
4314030517

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



23002-01

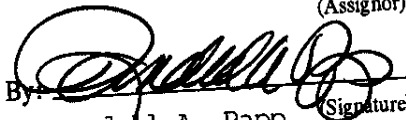
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 14, 2004

PACOR MORTGAGE CORP.

(Assignor)

By: 

Randall A. Papp
President

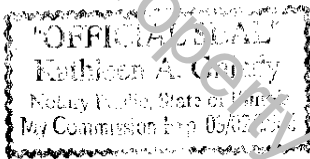
(Signature)

Witness

Witness

Attest

Seal:



State of ILLINOIS
County of COOK

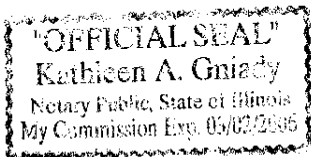
This instrument was acknowledged before me on April 14, 2004

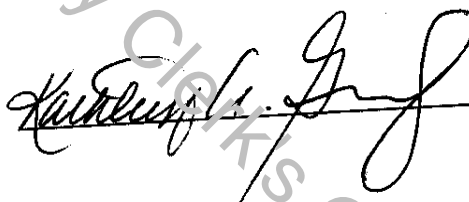
by Randall A. Papp

President

as

of PACOR MORTGAGE CORP.







23002-02