INOFFICIAL COPW

CERTIFICATE OF RELEASE

Doc#: 0504733088

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/16/2005 09:08 AM Pg: 1 of 2

Date: 02/04/05

Order Number:

1401

1. Name of mortgagor(s): MIDAMERICA BANK

2. Name of original mortgage :: ANGEL RODRIQUEZ MORAN

Page:

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0021211184

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo, in interest to the recording of this certificate of release.
- .6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clerk's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address:

3620 W MARQUETTE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

State of Illinois County of

This Instrument was acknowledged before me on FEB 04

M. MICHELLE PETRUSHA

as (officer for/agent of) Chicago Title Insurance Company

"OFFICIAL SEAL"

BECKY VOSS

Notary Public, State of Illinois

My Commission Expires 04/04/2005

Prepared by & Return to:

My commission expires on

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

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(otary)

Notary Public

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Legal Description:

LOT 11 AND THE WEST 12-1/2 FEET OF LOT 12 IN BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH,R ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office