

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-00215

SPACE BELOW FOR RECORDER'S USE



Doc#: 0504735097  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/16/2005 08:32 AM Pg: 1 of 2

Property of Cook County

## KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE and QUITCLAIM** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, as **Trustee under Trust Agreement dated 11/9/98 and known as Trust Number 124577-01 and PATRIC L. BARNES** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 30<sup>th</sup> day of November, 1998 and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 4<sup>th</sup> day of January A.D., 1999 in Book of Records, on Page as Document No. 99002732, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOTS 41 AND 42 IN BLOCK 8 IN HIGHRIDGE ADDITION TO AUBURN BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**8017 S. CARPENTER, CHICAGO, IL 60620  
PIN #: 20-32-211-004**

-CONTINUED ON REVERSE SIDE-

**BOX 334 CTI**

8255293 CTC NOABSTRACT 1061 KAN

2/16

**UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 31st day of December A.D., 2004 .

**COMMUNITY INVESTMENT CORPORATION**

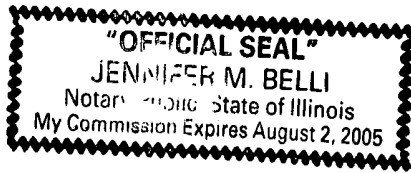
BY: *[Signature]*  
 TITLE: VICE PRESIDENT  
 ATTEST: *[Signature]*  
 TITLE: ASSISTANT SECRETARY

Property of COOK COUNTY

STATE OF ILLINIOS )  
 ) SS  
 COUNTY OF COOK )

I, **JENNIFER BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to be to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 31st day of December , 2004 .



*[Signature]*  
 NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
 222 S Riverside Plaza, Chicago, IL 60606

*Malto!*