

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0504735162

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/16/2005 09:09 AM Pg: 1 of 2

Loan Number: 1316487

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAUDESTER HARRISON, ANTHONY WOODS, JORGE RIVERA, DEBRA F HAR

Original Mortgagee(S): CHASE MANHATTAN BANK USA NA

Original Instrument No: 97594281 Date of Note: 08/07/1997 Original Recording Date: 12/12/2001

Property Address: 5407 S Damen Chicago CHICAGO, IL 60609

Legal Description:

LOT 45 (EXCEPT THE SOUTH 16 2/3 FEET) AND ALL OF LOT 46 IN BLOCK 3 IN POLLACK'S GARFIELD BOULEVARD ADDITION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-07-424-002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2005.

CHASE MANHATTAN BANK  
USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

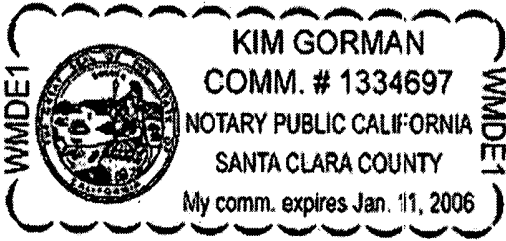
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 02/09/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office

