

UNOFFICIAL COPY



0504735104

Doc#: 0504735104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 09:08 AM Pg: 1 of 2

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1338266

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE J CASTRO, MARIA G CASTRO

Original Mortgagee(S): NATIONAL MORTGAGE AND LOAN SERVICES INC

Original Instrument No: 98798476 Date of Note: 08/24/1998 Original Recording Date: 09/08/1998

Property Address: 2515 N Oak Park Chicago CHICAGO, IL 60635

Legal Description:

THE SOUTH 10 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 C T OT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AP #: 13-30-405-014.

Pin #: 13-30-405-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

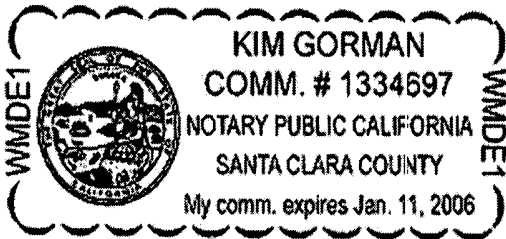
State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 02/09/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

