

UNOFFICIAL COPY

RECORDING REQUESTED BY:
NAVY FEDERAL CREDIT UNION
P.O. BOX 3305
MERRIFIELD VA 22119

AND WHEN RECORDED MAIL TO:
Navy Federal Credit Union
220 KING ARTHUR COURT
ELGIN IL 60120



Doc#: 0504735129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 09:08 AM Pg: 1 of 2

Loan Number: 8010407917

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, NAVY FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES T O'LEARY

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: 0030212118 Date of Note: 02/08/2003 Original Recording Date: 02/13/2003

Property Address: 220KING ARTHUR COURT ELGIN, IL 60120

Legal Description: Lot Block Section Township Range Plat

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10, AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 281.75 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT 9, FORMING AN ANGLE OF 86 DEGREES 07 MINUTES 38 SECONDS MEASURED COUNTER CLOCKWISE FROM THE LAST DESCRIBED LINE, A DISTANCE OF 58.49 FEET; THENCE SOUTHEASTERLY 284.07 FEET TO THE POINT OF BEGINNING, IN SHERWOOD OAKS UNIT 5, BEING A SUBDIVISION OF PART OF EAST HALF OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 06-20-206-004-0000

Pin #: 06-20-206-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2005.

NAVY FEDERAL CREDIT
UNION

== Sue J Kihl ==

By: Susan J. Kihl

Title: Assistant Treasurer

State of VA }
City/County of FAIRFAX }

This instrument was acknowledged before me on 02/11/2005 by Susan J. Kihl, AUTHORIZED OFFICER of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

== Nicole M Bowers ==

Notary Public: Nicole M. Bowers

My Commission Expires:

01/31/2006

Resides in: FAIRFAX

Property of Cook County Clerk's Office

