

UNOFFICIAL COPY



0504735134

Doc#: 0504735134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/16/2005 09:08 AM Pg: 1 of 2

RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 00009975326341

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT GREGORY THOMAS PATRICIA R THOMAS

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK

Original Instrument No: 0010241778 Date of Note: 03/22/2001 Original Recording Date: 03/27/2001

Property Address: 711 S CARPENTER OAK PARK, IL 60304

Legal Description: Lot Block Section Township Range Plat

THE NORTH 25 FT OF LOT 35 AND SOUTH 25 FT OF LOT 36 IN PRICE'S ADDITION TO OAK PARK TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE EAST 1/2 OF LOT 2 IN JERVIS AND OTHERS SUBDIVISION OF SECTION 18, TWP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Pin #: 16-18-123-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2005.

LIBERTY FEDERAL BANK

== SANSOPHIA C BALLENTINE

==

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 02/11/2005 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of LIBERTY FEDERAL BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

Property of Cook County Clerk's Office

