

Doc#: 0504841099 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/17/2005 12:01 PM Pg: 1 of 3

MTC 2034321 100 BK RELEASE OF WATER LIEN

REL. OF COOK COUNTY CLORES OFFICE PREPARED BY: MYRON N. SCHREIBER BUREAU OF BILLING AND CUSTOMER SERVICE 333 SOUTH STATE STREET **SUITE LL-10** CHICAGO, ILLINOIS 60604

MAIL TO:

**WAYN COHEN** C/O ALAN I. ERENBERG 333 WEST WACKER **SUITE 1710** CHICAGO, ILLINOIS 60606

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City of Chicago Richard M. Daley Mayor



## **UNOFFICIAL COPY**

OF )
ILLINOIS )

COUNTY )
OF )
COOK )

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 2341.81 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-581303 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: \$625 S. Stony Island Avenue

CITY OF CHICAGO A Municipal Corporation

Richard A. Pico Commissioner Department of Water

MYRON N. SCHREIBER

Assistant Commissioner

Bureau of Billing and Customer Service 333 South State Street Suite LL-10

Chicago Illinois 60604

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

Managar ()

January 11, 2005

NOTARY PUBLIC

OFFICIAL SEAL SHARON D GRAHAM

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/01/05

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## **UNOFFICIAL COPY**

LOT 25 IN BLOCK 2 IN ARCHIBALD'S STONY ISLAND MANOR, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office