UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

Doc#: 0504845127

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 02/17/2005 11:26 AM Pg: 1 of 3

Order No. A04-1832E Escrow No. Loan No. 20033652

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BDY 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DAVID CHAVEZ, UNMARRIED MAN TO METROPOLITAN LENDING GROUP, LLC

0504845126

, C		
and bearing the date of the FEBRUARY 14, 2005		3
and recorded either		
concurrently herewith; or		
as Instrument No. on in book		,
page , in the Official Records in the Recorder of Deeds office of COOK	Count	у,
ILLINOIS , describing land ther an as:		
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART I	HEREOF A	S
EXHIBIT "A". A.P.N. #: 12-11-118-018-0000 AFFECTS UNDERLYING 1/ND		
The same of the sa		
	Sc.	
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	0	
TOGETHER with the note or notes therein described or referred to, the money due and to become	due thereon wi	th.
interest, and all rights accrued or to accrue under said Mortgage.	ane mercon wi	шı

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forms 800-649-1362 www.docmagic.com

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On FEBRUALY 14, 2005

BRIAN MOSSA
personally appeared

DAVID P. TOHNSON

before me.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

"OFFICIAL SEAL" BRIAN MOSSA

Notary Public, State of Illinois My Commission Expires May 23, 2007

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY

CORPORATION

DAVID P. JOHNSON
VICE PLESIDENT

MIN: 1000157-0004731077-2

Topts Office

MERS Phone: 1-888-679-6377

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UNDETERMENTAL COPY

PARCEL 1:

UNIT 1S IN THE 8642 W. BERWYN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0419413005 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 3 AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0419413005

P.I.N.:12-11-118-0.8-0000

COMMONLY KNOWN AS: UNIT NO. 1S
8642 W. BERWYN AVE., CHICAGO , IL 60656