

UNOFFICIAL COPY

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0504847123

Prepared By
When Recorded Return to:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL 60515
Loan #050131609510

Doc#: 0504847123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/17/2005 09:32 AM Pg: 1 of 2

317

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated, **FEBRUARY 1, 2005**

Executed by: **VICTOR P. ADAMSKI and CYNTHIA A. ADAMSKI, HUSBAND And WIFE**, Mortgagor,
to: **SHAMROCK BANCORP, INC.**, Mortgagee, and recorded as Document No. 0504847123 on
_____ in Book _____, Page _____, of Official Records in the County

Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

1142 SUFFOLK AVENUE, WESTCHESTER, ILLINOIS 60154

LOT 63 IN ROBERT BARTLETT'S ROOSEVELT ROAD SUBDIVISION, BEING A RESUBDIVISION OF PART OF CERTAIN LOTS AND PARTS OF LOTS IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-16-327-048

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SHAMROCK BANCORP, INC.

By *Kevin G. Carani*
KEVIN G. CARANI ~~Vice~~ President

Attest: _____
~~Asst. Secretary~~

(2)

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me on **FEBRUARY 1, 2005**, by KEVIN G. CARANI ~~and~~, who personally appeared to me as ~~Vice~~ President ~~and~~ ~~Asst. Secretary~~ of SHAMROCK BANCORP, INC..

Kim A. Nelson
Notary Public

(Seal)

