

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0504848122

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0504848122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2005 12:42 PM Pg: 1 of 2

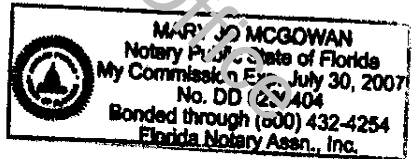
L#:9785106

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS W. ALTER AND LAURA BURKE ALTER** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 04/02/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0311141215. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1232W OAKDALE AVENUE CHICAGO, IL 60657
PIN# 14-29-119-024-0000 VOL. 487
dated 01/17/05
ASTORIA FEDERAL MORTGAGE CORPORATION

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/17/05
by ELSA MCKINNON the VICE PRESIDENT
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC JH 3110J JH

5-1/
P 2
[Handwritten initials]

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EXHIBIT 'A'

9785106

LOT 40 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office