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Doc#: 0504849193

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/17/2005 01:31 PM Pg: 1 of 3

Sts 400 5890

Return To:

Post Closing Depa Fresh Start Financial Services Inc.

P.O. Box 1718

Memphis, TN 38101-1718

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suit IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nold r of a Mortgage (herein "Assignor") whose address is 5005 Newport Dr, Ste 300, Rolling Meadows, IL, 60008 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws (f Urited States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Coldova, TN 38016, a certain Mortgage dated December 31, 2004 , made and executed by Annette Brancaccio.

to and in favor of Fresh Start Financial Services Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all rurposes.

Parcel ID#:15-03-125-013

Property Address: 1515 N 24th Ave, Melrose Park, IL 60160

such Mortgage having been given to secure payment of one hundred sixty-four thousand eight hundred and 00/100 (\$ 164,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

, at page

County.

Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896363315ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Fresh Start Financial Services Inc (Assignor)
Witness	SUSAN LAUDER OFFICER
Attest	-
Seal:	ATTORNEY IN FACT
State of County of This instrument was acknowledged before me on by as ATTORNEY IN FAC	Dechnisch 3.1004 EWWA For Mood Nooder

995W(IL) (0109)

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"OFFICIAL SEAL"
Me issa A. Bodzioch
Note: y Public, State of Illinois
My Commission Exp. 11/21/2005

Ü

0504849193 Page: 3 of 3

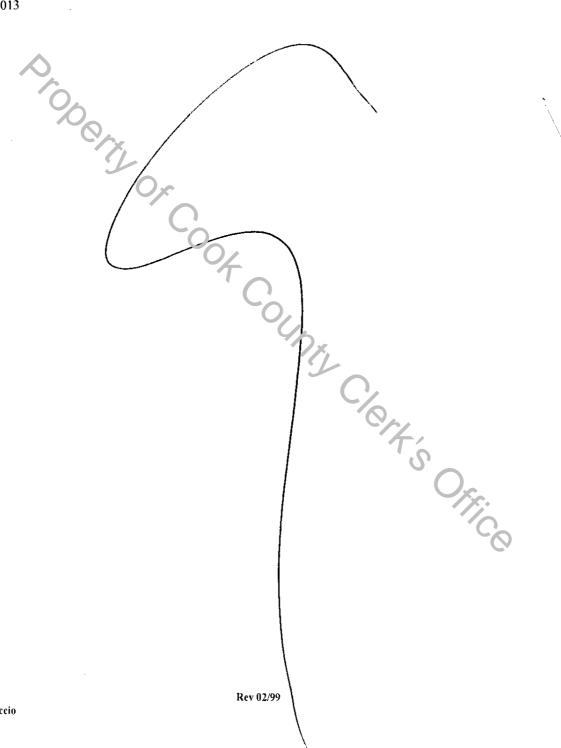
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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

See attached legal description

LOT 26 IN BLOCK 7 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN WEST ½ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-03-125-013



Annette Brancaccio 0896363315