

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0504849264 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/17/2005 04:00 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Sylvia Grubisic, A Widow 5147 S Austin Ave, Chicago, IL 60638-0000

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

July 23, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 97545743,

to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 29 IN BLOCK 8 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:


ADDRESS OF PROPERTY

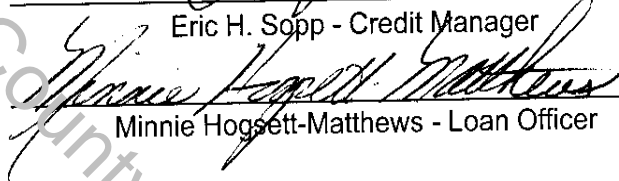
To

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **19-08-400-020**
Address(es) of premises: **Sylvia Gubisic, A Widow**
5147 S Austin Ave, Chicago, IL 60638-0000

Witness my hand and notary seal, this **January 6, 2005**.

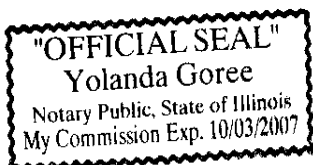

Eric H. Sopp - Credit Manager

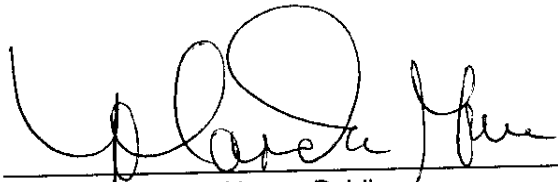

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero**, **1001 Mannheim Road, Bellwood, Illinois 60104**
STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **Yolanda Goree**, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal January 6, 2005.




Notary Public
Commission Expires: **October 3, 2007**