FICIAL

Date:

02/07/05

Order Number:

1410

008262429

Doc#: 0504802261

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/17/2005 11:30 AM Pg: 1 of 2

1. Name of mortgagor(s): AMERICAN UNITED TRUST #97-1316

Name of original mortgague. HARRIS TRUST AND SAVINGS BANK

Name of mortgage servicer (i. a.v)

4. Mortgage recording:

Vol.:

or Document No.: 0323901152

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring times to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-26-413-014-0000

Common Address: 1611 E. CEDAR LANE, MOUNT PROSPECT,

ILLINOIS 60056

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

PL COMES OFFICE Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.:

State of Illinois

Notary Public

County of

This Instrument was acknowledged before me on \(\)

as (officer for/agent of) Chicago Title Insurance Company

"OFFICIAL SEAL"

CHERYL L. BRADY Notary Public, State of Illinois My Commission Expires 05/09/2006

Prepared by & Return to:

My commision expires on

DEBBIE OZANIC

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

BOX 333-CT

0504802261 Page: 2 of 2



UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 840 IN BRICKMAN MANOR FIRST ADDITION UNIT NO.7, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office