

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018



Doc#: 0504802232  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/17/2005 11:09 AM Pg: 1 of 2

Loan Number: 404963

[Space Above This Line For Recording Data]

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102

all beneficial interest under that certain Mortgage dated FEBRUARY 27, 2004 executed by JAVIER PORRAS, SINGLE NEVER MARRIED

**ATGF, INC.**, Mortgageor

and recorded as Instrument No. \_\_\_\_\_ concurrently herewith on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 13-36-214-025-1012

Commonly known as: 2161 N CALIFORNIA UNIT 203, CHICAGO, ILLINOIS 60647

Assessor's Parcel #: 13-36-214-025-1012

10407511034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: Sam Freis

Name: Andrew Kuebler

Title: V.P.

Title: secretary

Attest \_\_\_\_\_

Attest \_\_\_\_\_

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<p>STATE OF <u>ILLINOIS</u></p> <p>COUNTY OF <u>COOK</u> SS.</p> <p>On <u>2/27/04</u> before me,  <u>J. MULTACK</u>  personally appeared  <u>Sami Preez + Andrew Kenebran</u>  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p>Name (Typed or Printed)  Notary Public in for said State</p>	<p>(This area for Corporate Seal)</p> <div data-bbox="906 958 1268 1137" style="border: 1px solid black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"  J MULTACK  Notary Public, State of Illinois  My Commission Expires 10/01/05</p> </div> <p>(This area for official notarial seal)</p>
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**Lots 17, 18, 19 and 20 in W. O. Cole's Subdivision of Lots 22 to 25 inclusive and Lots 30 to 35 inclusive in Block 2 in L. Stave's Subdivision of that part of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**ADDRESS: 2161 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60657**

