

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
 201 South State Street
 P.O. Box 307
 Hampshire, IL 60140



Doc#: 0504802357
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 02/17/2005 01:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Donven Homes
 6428 Joliet Rd.
 Countryside, IL 60525

C.T.I./CY

8259241

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ASHBURY WOODS DEVELOPMENT, LLC his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of rents and financing statement bearing date the 1ST day of JULY, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0020771960, 0020771961 AND 0020771962, and a mortgage and assignment of rents dated the 1ST of JULY, 2004 and recorded as document No. 0420819074 AND 0420819075 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
 Permanent Real Estate Index Number(s): 22-33-106-006-0000
 Address(es) of premises: 1213 ASHBURY DRIVE UNIT 4, LEMONT, IL 60439

Witness Our hand(s) and seal(s), this 26TH day of JANUARY, 2005.

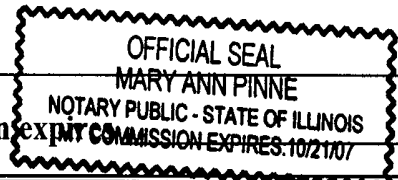
By: *Danna L. Stuehler*
 DANNA L. STUEHLER, VP

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
 COUNTY OF DEKALB }

On this 26TH day of JANUARY, 2005, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the VP.; and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: *Mary Ann Pinne* Residing at _____
 Notary Public in and for the State of Illinois



My commission expires _____

2004 BOX 333-CTI

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ORDER NO.: 1410 - 008259241
 ESCROW NO.: 1410 - 024125252

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STREET ADDRESS: 1213 ASHBURY DRIVE UNIT 4
CITY: LEMONT **ZIP CODE:** 60439
TAX NUMBER: 22-33-106-006-0000

COUNTY: COOK**LEGAL DESCRIPTION:**

PARCEL 1:
 UNIT 1-1213

THAT PART OF LOT 1 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 94.50 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 38.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 83.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 38.50 FEET; THENCE NORTH 00 DEGREES 01 43 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT FOR PARCAL 1 FOR INGRESS & EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.