NOFFICIAL CO

CERTIFICATE OF RELEASE

Date: 02/07/05

Order Number: 1401 008252703

Doc#: 0504802367

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/17/2005 01:38 PM Pg: 1 of 2

1. Name of mortgagor(s):

HOWARD ANDREWS

2. Name of original mortgagee: HOMESTART MORTGAGE CORP

Name of mortgage servicer (if any):

4. Mortgage recording:

or Document No.: 0020849252

5. The above referenced mortgage has been pud in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 04-13-400-010-0000

Common Address: 765 N. HAPP RD, NORTHFIELD, ILLINOIS 60093

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Clort's Offic Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on 2/7

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

OFFICIAL ST

DARYL MOUN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 1 (EXCEPT THE EAST 18 FEET FOR DRIVEWAY) IN LEVERNIER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF HAPP ROAD AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1924 AS DOCUMENT 8381934, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office