

UNOFFICIAL COPY

Loan number 0012980769

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Selvaganapathy Thirumalaiappan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0504806029

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 02/17/2005 08:52 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That KEY MORTGAGE SERVICES, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOANNA NASTAL/TAKIS H NIKOKIRIS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/24/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2095 Page 0207 Document No. 0021082050, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-09-444-032-1050, 17-09-444-

208 WEST WASHINGTON STREET UNIT 902 CHICAGO, IL 60606

SEE ATTACHED LEGAL DESCRIPTION.

THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC TO CENDANT MORTGAGE CORPORATION RECORDED ON 02-OCT-2002 AS BOOK/PAGE #2095/0208 AND DOC/INST #021082051.

WITNESS hand _____ and seal on this 28 day of December 2004.

CENDANT MORTGAGE CORPORATION

(Seal)

IVY AMARH Witness

(Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

(Seal)

MATT WOELLER Witness

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

5/3
5/1
1/1
0.11

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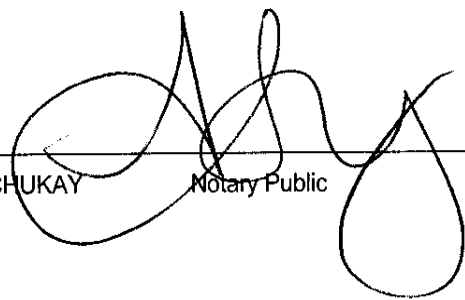
STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 28, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY

Notary Public



(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

0012980769_LEGAL

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT 902 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527200, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office