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WHEN RECORDED MAIL TO:
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018


Doc#: 0504811109
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/17/2005 10:13 AM Pg: 1 of 3

3085030
Loan Number: 405889

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all beneficial interest under that certain Mortgage dated MAY 10, 2004 executed by
JOBMON MATHEW AND ASHA GEORGE, HUSBAND AND WIFE

, Mortgagor

and recorded as Instrument No. 041492007 concurrently herewith on
in book _____, page _____ of Official Records in the County Recorder's office of
DUPAGE County, ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 15-08-300-024-0000

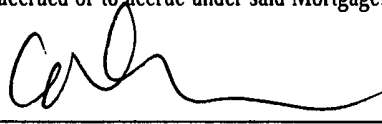
P.N.T.N.

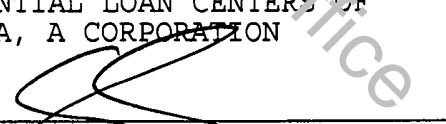
Commonly known as: 729 N WOLD ROAD, HILLSIDE, ILLINOIS 60162

Assessor's Parcel #: 15-08-300-024-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION


By: 

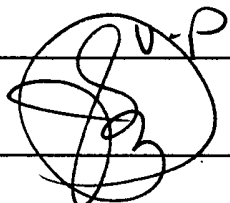
By: 

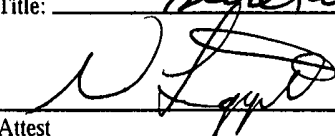
Name: Sam Reis

Name: Andrew Kuelman

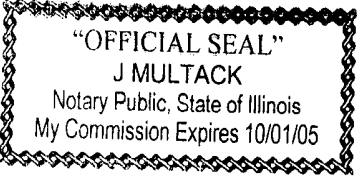
Title: 

Title: secretary


Attest 

Attest 

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<p>STATE OF <u>ILLINOIS</u></p> <p>COUNTY OF <u>DUPAGE</u> SS.</p> <p>On <u>5/10/04</u> before me,</p>	
<p>personally appeared</p> <p><u>Sandra & Andrew Kucalman</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p>	<p>(This area for Corporate Seal)</p>
<p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p>	
<p><u>J. MULTACK</u></p> <p>Name (Typed or Printed)</p> <p>Notary Public in for said State</p>	<p>(This area for official notarial seal)</p>

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LEGAL DESCRIPTION

LOT 455 IN J.W. MCCORMICK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office