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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0504812057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2005 10:55 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT # 0056677396 "MOORE" Lender ID: F25/906/1686509739 Cook, Illinois PIF: 01/11/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TIMOTHY V MOORE, AN UNMARRIED MAN originally to GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 10/16/2002 Recorded: 02/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030229458, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

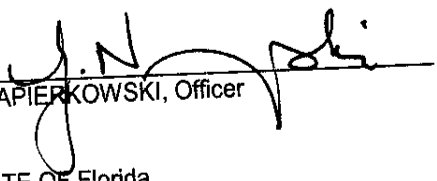
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-301-063-1010 & 08-08-301-063-1004

Property Address: 5000 CARRIAGEWAY, ROLLING MEADOWS, IL 60008-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

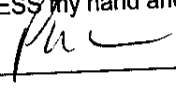
WASHINGTON MUTUAL BANK, FA
On February 9th, 2005

By: 
G NAPIERKOWSKI, Officer

STATE OF Florida
COUNTY OF Duval

On February 9th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared G NAPIERKOWSKI, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Pamela Ingram
Commission # DD365377
Expires October 24, 2008
Bancard Troy Fein - Insurance, Inc. 800-986-7019

(This area for notarial seal)

Prepared By: Paula E Harley, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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5/1
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08-08-301-063-1010

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 110 AND P-16 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5000, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1981 AS DOCUMENT 20543281) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THERETO) 87.82 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE SOUTH 74 DEGREES 43 MINUTES 09 SECONDS EAST 285.21 FEET; THENCE NORTH 15 DEGREES 16 MINUTES 51 SECONDS EAST 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 28618595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNER'S ASSOCIATION DATED JULY 10, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48060 TO BROEN E. O'MALLEY DATED FEBRUARY 25, 1983 AND RECORDED JUNE 7, 1985 AS DOCUMENT 20633729

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1988 AND RECORDED OCTOBER 18, 1988 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1989 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS

08-08-301-063-1010
08-08-301-063-1084