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Doc#: 0504812186 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/17/2005 02:45 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000569138432005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1... of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

DANUTA KAFEL Name(s).....

4449 NORTH MARMORA AVENUE **Property**

P.I.N. 13-27-227-004-0000

CHICAGO,IL 60630 Address.....

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0421619183, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN BLOCK 7 IN W.C. MCINTOSH WILSON AVENUE ADDIT ON TO CHICAGO IN THE SOUTH WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Maria Marting

Assistant Secretary

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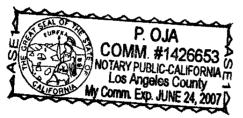
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or ploved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this 04 day of February, 2005.



P. Oja, Notary puolic

Commission expire: 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANUTA KAFEL 4449 N MARMORA AVE CHICAGO, IL 60630

Prepared By: C. Leonard

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684