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Doc#: 0504817060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2005 08:44 AM Pg: 1 of 2

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0667483093

The undersigned certifies that it is the present owner of a mortgage made by **JOSE MALDONADO AND LUCINDA MALDONADO** to **WASHINGTON MUTUAL BANK, FA** bearing the date 01/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0401346038

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

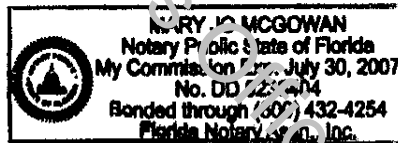
SEE ATTACHED EXHIBIT A
known as: 4029 N SAINT LOUIS AVE CHICAGO, IL 60618-0000
PIN# 12144260120000

dated 02/03/2005
WASHINGTON MUTUAL BANK, FA

By: *[Signature]*
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/03/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2722639 CPE287181

[Handwritten initials]
RCNLI

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000534581 CH

STREET ADDRESS: 4029 N. ST. LOUIS

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-14-426-012-0000

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 7 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK,
BEING A SUBDIVISION OF ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office