

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRÁ MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET HATTIESBURG, MS 39401 Doc#: 0504818092 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/17/2005 02:01 PM Pg: 1 of 3



REGIONS MORTGAGE/UPBN: #'J000896327898 "LUBONSKI" Lender ID:617/849/1696479642 Cook, Illinois

FOR THE PROTECTION C!: THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESE' !TS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JANUSZ LUBONSKI AND HALINA LUBONSKI, originally to MONEY GUARD FINANCIAL INC, in the County of Cook, and the State of Illinois, Dated: 07/19/2004 Recorded: 08/10/2004 as Instrument No.: 0422335091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgate.

Legal: See Exhibit "A" Attached Hereto And By This Fiercrence Made A Part Hereof

Assessor's/Tax ID No. 13-22-231-006-0000

Property Address: 3244 N KILBOURN AVEN, CHICAGO, IL 30341

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A 3A.
Clarks
Office On February 4th, 2005

sistant Vice President Sandra McAlpin, A

*T_J*T_JUNPL*02/04/2005 04:05:51 PM* UNPL01UNPL0000000000000000132907* ILCOOK* 0000896327898 ILSTATE_MORT_REL *T_J*T_JUNPL*

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UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On February 4th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) agreed, executed the instrument.

VITNESS my bandland official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005 WIND NOTARY COUNTY

Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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PARCEL 1:

LOT 12 IN KILBOURN COURT TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LEGALLY DESCRIBED AS:

THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCLOT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMON, AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FPINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLIOUS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 00°10'17" WEST, ALONG THE WEST LINE OF SAID NORTH KILBOURN A MENUE, 420.93 FEET; THENCE SOUTH 89°49'43" WEST, 158.38 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°49'43" WEST, 19.25 FEET; THENCE NORTH 00°10'17" WEST, 43.33 FEET; THENCE NORTH 89°49'43" EAST, 19.25 FEET; THENCE SOUTH 00°10'17" EAST, 43.33 FEET, TO THE POINT OF BEGINNING.

PARCEL 2:

NON-EXECUSIVE EASEMENTS FOR THE BENEFIT OF INACEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DUCLERTION OF COVENATION, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056, AS AMENDED FROM TIME TO TIME.