

# UNOFFICIAL COPY



Release of Mortgage by Corporation  
Loan #8420-00691

Doc#: 0504818123  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/17/2005 02:34 PM Pg: 1 of 2

## RELEASE OF SECOND MORTGAGE

SPACE BELOW FOR RECORDER'S USE

Property of Cook County Recorder of Deeds

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### KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **LaSalle Bank National Association As Successor Trustee To American National Bank And Trust Company Of Chicago**, not personally but as **Trustee under Trust Agreement dated 8/31/1998, and known as Trust Number 124399-07, and Jeffrey Coleman**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **15<sup>th</sup> day of March A.D., 2004** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **17<sup>th</sup> day of March A.D., 2004** in Book      of Records, on Page      as Document No. **0407735165**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 1 AND 2 IN BLOCK 3 IN BANKER' RESUBDIVISION OF BLOCKS 3 AND 10  
IN H.L. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PM,  
IN COOK COUNTY, ILLINOIS.**

**7512-14 S. PERRY, CHICAGO, IL 60619  
20-28-404-025-0000**

-CONTINUED ON REVERSE SIDE-

