

# UNOFFICIAL COPY



Release of Mortgage by Corporation  
Loan #8420-00691

Doc#: 0504818124  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/17/2005 02:34 PM Pg: 1 of 2

## RELEASE OF SECOND MORTGAGE

SPACE BELOW FOR RECORDER'S USE

Property of Cook County Recorder of Deeds Office

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### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 4/26/2002, and known as Trust Number 1110847, and Jeffery Coleman, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 15<sup>th</sup> day of March A.D., 2004 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 17<sup>th</sup> day of March A.D., 2004 in Book of Records, on Page as Document No. 0407735166, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 11 AND 12 IN BLOCK 9 IN COBE AND MCKINNON'S 63<sup>RD</sup> STREET  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13  
AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

6315-19 S. ARTESIAN, CHICAGO, IL 60629  
19-24-207-007-0000

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 3<sup>rd</sup> day of February A.D., 2005.

COMMUNITY INVESTMENT CORPORATION

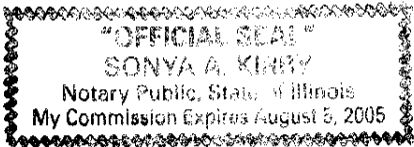
BY: [Signature]  
TITLE: VICE PRESIDENT  
  
ATTEST: [Signature]  
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, SONYA A. KIRBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>rd</sup> day of February A.D., 2005.



[Signature]  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606