169-6200877

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0504822063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/17/2005 08:10 AM Pg: 1 of 1

ABOVE SPACE FOR RECORDER'S USE ONLY
NNOW ALL MEN BY THESE PRESENTS that Have a
Durage and the State of Illinois for and in consideration of the County of
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE CONVEY and OUT OF ANY
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
JOAN T BROWN-KOUNDTREE AKA JOAN T ROUNDTREE MARRIED TO JEROME ROUNDTREE
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY
- COOK - The Promises the County of the County
State of Illinois, to wit:
LOT 7 AND THE SOUTH 6 1/4 EFET OF LOT 9 IN THE SOUTH
LOT 7 AND THE SOUTH 6 1/4 FEET OF LOT 6 IN BLOCK 15 IN AUSTIN PARK, A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOVINSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE METALDIAN, IN COOK COUNTY, IELINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
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together with all the appurtenances and privileges thereunto belonging or appertaining.
A STATE OF THE STA
Witness bands and 1163 S HUMPHREY AVE OAK PARK II 60204 2027
28 th day of December 2004
MAIL TO
TOF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148 Todd J. Niederpfeler - Vice President
LOWIDATION
0830
Joseph J. Kregul - Vice President/CFO

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