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Doc#: 0504822101
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/17/2005 08:41 AM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Danielle Valeriano
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0016648628 FRANKLIN Lender Id: A59

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MATRIX CAPITAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WALTER R. FRANKLIN MARRIED TO DORIS JEAN JOHNSON - FRANKLIN
Original Mortgagee: NEW AMERICA FINANCIAL, L.P.
Dated: 11/10/1999 and Recorded 04/21/1997 as Document No. R97-032453 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :
SEE EXHIBIT "A"
Assessor's / Tax ID No. : 14-13-410-026

Property Address : 1113 AMHERST LANE UNIVERSITY PARK, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MATRIX CAPITAL BANK

On January 25, 2005

By : 

William B. Corcoran Vice President

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STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 1/25/2005, before me, Yesenia Alonzo-Nino, a Notary Public in and for the County of Cook, State of Illinois, personally appeared William B. Corcoran Vice President of MATRIX CAPITAL BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Yesenia Alonzo-Nino
Yesenia Alonzo-Nino
Notary Expires : 09/18/2006



County of Cook County Clerk's Office

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R97-052000

81560

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Loan No.: 2885135

Franklin

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 14, IN PARK FOREST SOUTH UNIT NO. 2, A RESUBDIVISION OF LOT 10, IN BLOCK 7, OF PARK FOREST SOUTH UNIT NO. 1, AND ALL IN PARK FOREST SOUTH UNIT NO. 2, IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 34 NORTH, AND IN RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1980 AS DOCUMENT NO. R70-5810 AND CORRECTION PLAT RECORDED NOVEMBER 20, 1970 AS DOCUMENT R70-21346, IN WILL COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-13-410-026

Property of Will County Clerk's Office