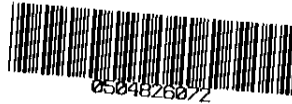


3098205

# UNOFFICIAL COPY



Doc#: 0504826072  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/17/2005 10:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-25-99 A/K/A TRUST# 99-2001 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 11 of APRIL 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0020455060 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

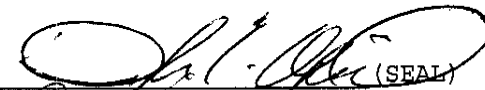
LOT 12 IN BLOCK 7 IN C.T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN SUBDIVISION BY OGDEN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-19-309-012-0000

Address(es) of Premises : 3431 N CLAREMONT, CHICAGO, ILLINOIS 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF FEBRUARY, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of FEBRUARY, 2005

*Deta M Mertsoc*  
NOTARY PUBLIC

Official Seal  
Deta M Mertsoc  
Notary Public State of Illinois  
My Commission Expires 11/15/2008

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office



Craig F. Miller  
4001 W. 95th St.  
Oak Lawn, IL 60453