UNOFFICIAL COPY



Doc#: 0504826079

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/17/2005 10:50 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAYINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

COOK and State of

Loan No. 19-320711-5

all the right, title, interest, claim or demand whatsoever

a corporation existing under the lay's of the

of the County of

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT A. WYSZKOWSKI, SINGLE NEVER MARRIED

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d in the Recorder's Office	, and recorde	June 10, 2003	gage dated	certain mortg	n, through or by a	y have acquired i	it ma
page , as	of records, on	ok	, in boo	ILLINOIS	ty, in the State of	COOK Coun	of
recorded in the Recorder's	, and	anted		certain	147122 , and a	ment No. 0317 4	\ _{docui}
of records, on	, in book	ILLINO!S	he State of	County, in the		ce of	Offic
, and recorded	dated		d a certain	, and	ocument No.	, as d	page
, in book	County, in the State of DilINOIS, in book				ler's Office of Cou		
described, as follows, to-wit:	premice. Therein	, to the	nt No.	, as docume	page	of records, on	

THE NORTH 30 FEET OF THE SOUTH 94 FEET OF LOT 4, LYING EAST OF THE EAST LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 /ND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, ALSO THE WEST 6-2/3 RODS OF THE NORTH 120 RODS OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VPIN# (s): 12-24-100-040-0000

COMMONLY KNOWN AS: 3805 N. PACIFIC AVE., CHICAGO, IL 60634

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

0504826079 Page: 2 of 2

IOFFICIA

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this DECEMBER A.D., 2004

ATTEST:

LIBERTY BANK FOR SAVINGS

mac Champy

By Alandi Keeny
VICE President

ILLINOIS STATE OF

COUNTY OF KANG

MARIA A. BUJAK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

BERNICF WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in pe.son and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

deed of said corporation, for the uses and purposes therein et forth.

GIVEN under my hand and Notarial Seal this

17TH day of DECEMBER

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SEAL MARIA A. BUJAK

NOTARY PUP IC. STATE OF ILLINOIS

MY COMMISS ON EXPIRES 4-7-2007

Mail to: Robert Wyszkowski 410 w. Coninconwealth Elgin, II 60123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005